

## Nomads South Siberia The Pastoral Economies Of Tuva

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Drawing on archival sources and his own extensive fieldwork, Sevyan Vainshtein describes the economy of the nomadic pastoralists of Tuva, a region on the borders of Mongolia and the USSR. It is a detailed account of the migratory movements, the husbandry of the different herds, the reindeer economy and the hunting, fishing, agriculture and technology of the peoples of the region.

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Nomads of South Siberia focuses largely on the steppe pastoralists and their way of life. Although Sevyan Vainshtein carried out extensive ethnographic and archaeologi-cal research in Tuva during the 1950s, the ethnographic present is set three or four generations earlier. This is because most of the data presented in the book are derived

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The Qashqa'i are a pastoralist Turkic group of nomads, who nowadays mostly live in Iran and speak the Persian language in addition to their native Turkic language of Qashqa'i. Although many Qashqa'i now live sedentary lives, they have a very strong oral history, which puts their origins back around the 11th or 12th century in Central Asia.

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This is a list of nomadic people arranged by economic specialization and region. .Nomadic people are communities who move from one place to another, rather than settling permanently in one location. Many cultures have traditionally been nomadic, but nomadic behavior is increasingly rare in industrialized countries.

**List of nomadic peoples - Wikipedia**  
The Sami, usually misnamed Lapps, are the seminomadic people of Lapland who take their herds of reindeer to the mountains in the summer and to the lowland woods in winter. Besides the Sami of Lapland, there are pastoral nomads in Central Asia, Siberia, the Arabian Peninsula, and North Africa.

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